A FORM OF COMMON PRAYER, WITH THANKSGIVING FOR THE Late Victory BY His Majesties Naval Forces:

Appointed to be used in and about London, *On Tuesday the 14th of August;*

And

Through all ENGLAND, *On Thursday the 23d of August.*

Set forth by His Majesties Authority.

LONDON,
Printed by John Bill and Christopher Barker, Printers to the Kings most Excellent Majesty, 1666.

A FORM
OF
COMMON PRAYER
WITH
THANKSGIVING
FOR THE
Late Victory
BY
His Majesties Naval Forces:
Appointed to be used in and about London
on Sunday the 13th of August.
And
Throughall ENGLAND
on Sunday the 3d of August.

Printed by John Bill and Christopher Barker,
Printers to the Kings most Excellent Majesty.

The Order for Morning Prayer.

¶ Let him that ministreth read with a loud voice these Sentences of Scripture; and then say the Exhortation that followeth.

Exhort, that first of all supplications, prayers, intercessions, and giving of thanks be made for all men; 1 Tim. 2. 1.

For Kings, and for all that are in authority, that we may lead a quiet and peaceable life in all godliness and honesty. 2.

For this is good and acceptable in the sight of God our Saviour. 3.

DEarly beloved brethren, the Scripture moveth us in sundry places, to acknowledge and confess our manifold sins and wickedness, and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father, but confess them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to do, when we assemble and meet together, to render thanks for the great

benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul: Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole congregation after the Minister, all kneeling.

ALmighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders: Spare thou them, O God, which confess their faults: Restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord: and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone standing; the people still kneeling.

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and

and live, and hath given power and commandment to his Miniſters, to declare and pronounce to his people, being penitent, the abſolution and remiſſion of their ſins: he pardoneth and abſolveth all them that truly repent, and unfeignedly believe his holy Goſpel. Wherefore let us beſeech him to grant us true repentance and his holy Spirit, that thoſe things may pleaſe him which we do at this preſent, and that the reſt of our life hereafter may be pure and holy, ſo that at the laſt we may come to his eternal joy, through Jeſus Chriſt our Lord.

¶ The people ſhall anſwer here, and at the end of all other Prayers, Amen.

¶ Then ſhall the Miniſter kneel, and begin the Lords Prayer; the people alſo repeating it with him.

OUr Father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then likewiſe he ſhall ſay,

O Lord open thou our lips.

Anſw. And our mouth ſhall ſhew forth thy praiſe.

Prieſt.

O God, make ſpeed to ſave us.

Anſw.

Answer.

O Lord make haste to help us.

¶ Here all standing up, the Priest shall say,

Glory be to the Father, and to the Son: and to the holy Ghost;

Answer.

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Priest.

Praise ye the Lord.

Answer.

The Lords name be praised.

¶ In stead of *Venite exultemus* shall be sung or said this Hymn following; one Verse by the Priest, and another by the Clerk and people.

Ps. 115. 1. NOt unto us, O Lord, not unto us: but unto thy Name be the praise.

Ps. 75. 1 Unto thee, O God, do we give thanks: yea unto thee do we give thanks.

Ps. 71. 17. For great things are they, that thou hast done: O God, who is like unto thee?

Ps. 77. 14, 13. Thou art the God, that doeth wonders: Who is so great a God as our God?

Ps. 126. 3, 4 The Lord hath done great things for us: yea the Lord hath done great things for us, for which we rejoyce.

Ps. 44. 5. Ps. 74. 13. Thou art our King, O God: the Help that is done upon earth, thou do'st it thy self.

Ps. 44. 6. Through thee have we overthrown our enemies: and in thy Name have we trod them under, that rise up against us.

For

For I will not truſt in my bow: it is not my ſword 7.
that ſhall help me.

But it is thou, that ſaveſt us from our enemies: 8.
and puttest them to confuſion, that hate us.

We gat not the Victory through our own ſword: 3.
neither was it our own arm, that helped us;

But thy right hand, and thy arm, and the light 4.
of thy countenance: becauſe thou hadſt a favour
unto us.

If the Lord had not been on our ſide (now may Pſ.124.1.
we ſay:) if the Lord himſelf had not been on our
ſide, when men roſe up againſt us;

They had ſwallowed us up quick: when they 2.
were ſo wrathfully diſpleaſed at us.

Yea, the waters had drowned us: the deep waters 3, 4.
of the proud had gone even over our ſouls.

But praiſed be the Lord: who hath not given 5.
us over as a prey unto their teeth.

Our help ſtandeth in the Name of the Lord: who 7.
hath made heaven and earth.

God hath ſhewed us his goodneſs plenteouſly: Pſ.59.10.
and God hath let us ſee our deſire upon our enemies.

Therefore will we offer in his dwelling an oblati- Pſ.27.7.
on with great gladneſs: we will ſing praiſes unto
the Lord.

Let Heaven and Earth praiſe him: the Sea, Pſ.69.35.
and All that moveth therein.

Sing unto God, O ye Kingdoms of the earth: O Pſ.68.32.
ſing praiſes unto the Lord.

Aſcribe unto the Lord, O ye kindreds of the peo- Pſ.96.7.
ple: aſcribe unto the Lord worſhip and power.

Aſcribe unto the Lord the honour due unto his 8.
Name: bring preſents, and come into his courts.

Pſ.31.26. O love the Lord, all ye his Saints: for the Lord preſerveth them that are faithful, and plentifully rewardeth the proud doer.

Pſ.106.46. Bleſſed be the Lord our God from everlaſting, and world without end: and let all the people ſay, Amen.

Glory be to the Father, and to the Son: And to the holy Ghoſt;

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Afferte Domino. Pſal. xxix.

BRing unto the Lord, O ye mighty, bring young rams unto the Lord: aſcribe unto the Lord worſhip, and ſtrength.

Give the Lord the honour due unto his Name: worſhip the Lord with holy worſhip.

It is the Lord, that commandeth the waters: it is the glorious God, that maketh the thunder.

It is the Lord, that ruleth the Sea; the voice of the Lord is mighty in operation: the voice of the Lord is a glorious voice.

The voice of the Lord breaketh the cedar-trees: yea, the Lord breaketh the cedars of Libanus.

He maketh them alſo to skip like a calf; Libanus alſo, and Sirion like a young unicorn.

The voice of the Lord divideth the flames of fire, the voice of the Lord ſhaketh the wilderneſs: yea, the Lord ſhaketh the wilderneſs of Cades.

The voice of the Lord maketh the hinds to bring forth young, and diſcovereth the thick buſhes: in his temple doth every man ſpeak of his honour.

The

The Lord ſitteth above the water-flood: and the Lord remaineth a King for ever.

The Lord ſhall give ſtrength unto his people: the Lord ſhall give his people the bleſſing of peace.

Exultate, juſti. Pſal. xxxiii.

REjoyce in the Lord, O ye righteous: for it becometh well the juſt to be thankful.

Praiſe the Lord with harp: ſing praiſes unto him with the lute, and inſtrument of ten ſtrings.

Sing unto the Lord a new ſong: ſing praiſes luſtily unto him with a good courage.

For the word of the Lord is true: and all his works are faithful.

He loveth righteouſneſs and judgment: the earth is full of the goodneſs of the Lord.

By the word of the Lord were the heavens made: and all the hoſts of them by the breath of his mouth.

He gathereth the waters of the ſea together, as it were upon an heap: and layeth up the deep, as in a treaſure-houſe.

Let all the earth fear the Lord: ſtand in awe of him, all ye that dwell in the world;

For he ſpake, and it was done: he commanded and it ſtood faſt.

The Lord bringeth the counſel of the heathen to nought: and maketh the devices of the people to be of none effect, and caſteth out the counſels of Princes.

The counſel of the Lord ſhall endure for ever:

and the thoughts of his heart from generation to generation.

Blessed are the people, whose God is the Lord Jehovah: and blessed are the folk, that he hath chosen to him to be his inheritance.

The Lord looked down from heaven, and beheld all the children of men: from the habitation of his dwelling he considereth all them that dwell on the earth.

He fashioneth all the hearts of them: and understandeth all their works.

There is no king, that can be saved by the multitude of an host: neither is any mighty man delivered by much strength.

A horse is counted but a vain thing to save a man: neither shall he deliver any man by his great strength.

Behold, the eye of the Lord is upon them that fear him: and upon them that put their trust in his mercy.

To deliver their soul from death: and to feed them in the time of dearth.

Our soul hath patiently tarried for the Lord: for he is our help and our shield.

For our heart shall rejoyce in him: because we have hoped in his holy Name.

Let thy merciful kindness, O Lord, be upon us: like as we do put our trust in thee.

Deus noster refugium. Psal. xlvi.

GOd is our hope and strength: a very present help in trouble.

Therefore

Therefore will we not fear though the earth be moved: and though the hills be carried into the midſt of the ſea.

Though the waters thereof rage, and ſwell: and though the mountains ſhake at the tempeſt of the ſame.

The ribers of the floud thereof ſhall make glad the city of God: the holy place of the tabernacle of the moſt Higheſt.

God is in the midſt of her, therefore ſhall ſhe not be removed: God ſhall help her, and that right early.

The heathen make much ado, and the kingdoms are moved: but God hath ſhewed his voice, and the earth ſhall melt away.

The Lord of hoſts is with us: the God of Jacob is our refuge.

O come hither, and behold the works of the Lord: what deſtruction he hath wrought upon the earth.

He maketh wars to ceaſe in all the world: he breaketh the bowe, and knappeth the ſpear in ſunder, and burneth the chariots in the fire.

Be ſtill then, and know that I am God: I will be exalted among the heathen, and I will be exalted in the earth.

The Lord of hoſts is with us: the God of Jacob is our refuge.

The firſt Leſſon is part of the 16. Chap. of the firſt book of Chronicles, beginning at the 7. verſe to the end of the 36.

THen on that day David delivered firſt this pſalm to thank the Lord, into the hand of

Asaph and his brethren. Give thanks unto the Lord, call upon his Name, make known his deeds among the people. Sing unto him, sing psalms unto him, talk you of all his wondrous works. Glory ye in his holy Name, let the heart of them rejoyce that seek the Lord. Seek the Lord and his strength, seek his face continually. Remember his marvellous works that he hath done, his wonders, and the judgements of his mouth. O ye seed of Israel his servant, ye children of Jacob his chosen ones. He is the Lord our God, his judgements are in all the earth.

Be ye mindful always of his covenant: the word which he commanded to a thousand generations; Even of the covenant which he made with Abraham, and of his oath unto Isaac: And hath confirmed the same to Jacob for a law, and to Israel for an everlasting covenant, Saying, Unto thee will I give the land of Canaan, the lot of your inheritance. When ye were but few, even a few, and strangers in it: And when they went from nation to nation, and from one kingdom to another people: He suffered no man to do them wrong, yea, he reproved kings for their sakes, Saying, Touch not mine anointed, and do my prophets no harm. Sing unto the Lord all the earth: shew forth from day to day his salvation. Declare his glory among the heathen, his marvellous works among all nations. For great is the Lord, and greatly to be praised: he also is to be feared above all gods. For all the gods of the people are idols: but the Lord made the heavens. Glory and honour are in his presence: strength and gladness are in his place. Give unto the Lord, ye kindreds of the people:

people: glue unto the Lord glory and ſtrength. Give unto the Lord the glory due unto his Name: bring an offering, and come before him, worſhip the Lord in the beauty of holineſs. Fear before him, all the earth: the world alſo ſhall be ſtable, that it be not moved. Let the heavens be glad, and let the earth reioyce: and let men ſay among the nations, The Lord reigneth. Let the ſea roar, and the fulneſs thereof: let the fields reioyce, and all that is therein. Then ſhall the trees of the wood ſing out at the preſence of the Lord, becauſe he cometh to judge the earth. O give thanks to the Lord, for he is good: for his mercy endureth for ever. And ſay ye, Save us, O God of our ſalvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy Name, and glory in thy praiſe. Bleſſed be the Lord God of Iſrael for ever and ever: and all the people ſaid, Amen, and praiſed the Lord.

¶ After the firſt Leſſon ſhall follow *Te Deum Laudamus* in Engliſh.

WE praiſe thee, O God: we acknowledge thee to be the Lord.

All the earth doth worſhip thee: the Father everlaſting.

To thee all angels cry aloud: the heavens, and all the powers therein.

To thee Cherubin, and Seraphin: continually do cry,

Holy, holy, holy: Lord God, of Sabaoth.

Heaven and earth are full of the Majeſty: of thy glory.

The glorious company of the Apoſtles: praiſe thee.

The

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doth acknowledge thee.

The Father: of an infinite Majesty.

Thine honourable: true, and onely Son.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Son: of the Father.

When thou tookest upon thee to deliver man: thou didst not abhor the Virgins womb.

When thou hadst overcome the sharpness of death: thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God: in the glory of the Father.

We believe that thou shalt come: to be our Judge.

We therefore pray thee help thy servants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy saints: in glory everlasting.

O Lord save thy people: and bless thine heritage.

Govern them: and lift them up for ever.

Day by day: We magnifie thee.

And we worship thy Name: ever world without end.

Vouchsafe, O Lord: to keep us this day without sin.

O Lord have mercy upon us: have mercy upon us.

O Lord, let thy mercy lighten upon us: as our truſt is in thee.

O Lord, in thee have I truſted: let me never be confounded.

For the ſecond Leſſon, 1 Pet. II.

WHereſore laying aſide all malice, and all guile, and hypocriſies, and enuies, & all evil ſpeakings; As new-born babes deſire the ſincere milk of the word, that ye may grow thereby: If ſo be ye have taſted that the Lord is gracious: To whom coming as unto a liuing ſtone, diſallowed indeed of men, but choſen of God, and precious. Ye alſo as liuely ſtones, are built up a ſpiritual houſe, an holy prieſthood, to offer up ſpiritual ſacrifices, acceptable to God by Jeſus Chriſt. Wherefore it is contained in the ſcripture; Behold, I lay in Sion a chief corner ſtone, elect, precious. And he that believeth on him ſhall not be confounded. Unto you therefore which believe, he is precious; but unto them which be diſobedient, the ſtone which the builders diſallowed, the ſame is made the head of the corner, And a ſtone of ſtumbling, and a rock of offence, even to them which ſtumble at the word, being diſobedient, whereunto alſo they were appointed. But ye are a choſen generation, a royal prieſthood, an holy nation, a peculiar people, that ye ſhould ſhew forth the praiſe of him who hath called you out of darkneſs into his marvellous light: Which in time paſt were not a people, but are now the people of God: which had not obtained mercy,

but

but now have obtained mercy. Dearly beloved, I beseech you, as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles, that whereas they speak against you as evil doers, they may by your good works which they shall behold, glorifie God in the day of visitation. Submit your selves to every ordinance of man, for the Lords sake; whether it be to the King as supreme, Or unto governours, as unto them that are sent by him, for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men. As free, and not using your liberty for a cloke of maliciousnes, but as the servants of God. Honour all men; love the brotherhood: Fear God; Honour the King. Servants be subject to your masters with all fear, not onely to the good and gentle, but also to the froward. For this is thank-worthy, if a man for conscience toward God endure grief, suffering wrongfully. For what glory is it, if when ye be buffeted for your faults, ye shall take it patiently: but if when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. For even hereunto were ye called, because Christ also suffered for us, leaving us an example, that ye should follow his steps. Who did no sin, neither was guile found in his mouth. Who when he was reviled, reviled not again: when he suffered, he threatned not, but committed himself to him that judgeth righteously. Who his own self bare our sins in his own body on the tree, that we being

dead

dead to ſin, ſhould live unto righteouſneſs; by whoſe ſtripes ye were healed. For ye were as ſheep going aſtray, but are now returned unto the Shepherd and Biſhop of your ſouls.

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed up a mighty ſalvation for us: in the houſe of his ſervant David.

As he ſpake by the mouth of his holy prophets: which have been ſince the world began.

That we ſhould be ſaved from our enemies: and from the hands of all that hate us.

To perform the mercy promiſed to our fore-fathers: and to remember his holy covenant.

To perform the oath which he ſware to our fore-father Abraham: that he would give us;

That we being delivered out of the hands of our enemies: might ſerve him without fear;

In holineſs and righteouſneſs before him: all the days of our life.

And thou Child ſhalt be called the Prophet of the higheſt: for thou ſhalt go before the face of the Lord to prepare his ways.

To give knowledge of ſalvation unto his people: for the remiſſion of their ſins.

Through the tender mercy of our God: whereby the day-ſpring from on high hath viſited us.

To give light to them that ſit in darkneſs, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then ſhall be ſaid the Creed by the Miniſter, and the people ſtanding.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jeſus Chriſt his onely Son our Lord; who was conceived by the holy Ghoſt, born of the Virgin Mary, ſuffered under Pontius Pilate; was crucified, dead and buried; he deſcended into hell; the third day he roſe again from the dead; he aſcended into heaven, and ſitteth on the right hand of God the Father Almighty; from thence he ſhall come to judge the quick and the dead. I believe in the holy Ghoſt, the holy Catholick Church, the Communion of Saints, the forgiveneſs of ſins, the reſurrection of the body, and the life everlaſting. Amen.

¶ And after that, theſe prayers following, all devoutly kneeling, the Miniſter firſt pronouncing with a loud voice,

The Lord be with you.

Anſwer.

And with thy ſpirit.

Miniſter.

Let us pray.

Lord have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

¶ Then the Miniſter, Clerks and people, ſhall ſay the Lords prayer with a loud voice.

OUr Father which art in heaven; hallowed be thy Name. Thy kingdom come. Thy will be

be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: but deliver us from evil. Amen.

¶ Then the Prieſt ſtanding up, ſhall ſay,

O Lord ſhew thy mercy upon us.

Anſwer.

And grant us thy ſalvation.

Prieſt.

O Lord ſave the King.

Anſwer.

And mercifully hear us when we call upon thee.

Prieſt.

Indue thy Miniſters with righteouſneſs.

Anſwer.

And make thy choſen people joyful.

Prieſt.

O Lord ſave thy people.

Anſwer.

And bleſs thine inheritance.

Prieſt.

Give peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for us, but only thou, O God.

Prieſt.

O God make clean our hearts within us.

Anſwer.

And take not thy holy Spirit from us.

¶ Instead of the first Collect at Morning Prayer shall these two be used.

O Almighty God, the soveraign Commander of all the world, in whose hand is power and might which none is able to withstand; We bless and magnifie thy great and glorious Name for this happy victory, the whole glory whereof we do ascribe to thee, who art the only giver of victory. And we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Gospel, the honour of our Soveraign, and as much as in us lieth, to the good of all mankind. And, we beseech thee, give us such a sense of this great mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord. To whom with thee and the holy Spirit, as for all thy mercies, so in particular for this victory and deliverance, be all glory and honour world without end. Amen.

O Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; We yield thee praise and thanksgiving for our deliverance from those great and apparent dangers wherewith we were compassed. We acknowledge it thy goodness that we were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our

Saviour

Saviour and mighty deliverer, through Jeſus Chriſt our Lord. Amen.

¶ The ſecond Collect for Peace.

O God, who art the author of peace, and lover of concord, in knowledge of whom ſtandeth our eternal life, whoſe ſervice is perfect freedom; defend us thy humble ſervants in all aſſaults of our Enemies, that we ſurely truſting in thy defence, may not fear the power of any adverſaries, through the might of Jeſus Chriſt our Lord. Amen.

¶ The third Collect for Grace.

O Lord our heavenly Father, Almighty and everlaſting God, who haſt ſafely brought us to the beginning of this day: defend us in the ſame with thy mighty power, and grant that this day we fall into no ſin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy ſight, through Jeſus Chriſt our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of Heaven: have mercy upon us miſerable ſinners.

O God the Father of Heaven: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the world: have mercy upon us miſerable ſinners.

O God the Son, Redeemer of the world: have mercy upon us miſerable ſinners.

O God the holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O God the holy Ghoſt, proceeding from the Father and the Son: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three Perſons and one God: have mercy upon us miſerable ſinners.

O holy, bleſſed, and glorious Trinity, three perſons and one God: have mercy upon us miſerable ſinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our ſins: ſpare us good Lord, ſpare thy people whom thou haſt redeemed with thy moſt precious bloud, and be not angry with us for ever.

Spare us good Lord.

From all evil and miſchief, from ſin, from the crafts and aſſaults of the devil, from thy wrath, and from everlaſting damnation,

Good Lord deliver us.

From all blindneſs of heart, from pride, vainglory, and hypocriſie, from envy, hatred and malice, and all uncharitableneſs,

Good Lord deliver us.

From fornication, and all other deadly ſin, and from all the deceits of the world, the fleſh and the devil,

Good Lord deliver us.

From lightning and tempest, from plague, pestilence and famine, from battel and murder, and from sudden death,

Good Lord deliver us.

From all sedition, privy conspiracy, and rebellion, from all false doctrine, heresie, and schism, from hardness of heart, and contempt of thy Word and Commandment,

Good Lord deliver us.

By the mystery of thy holy Incarnation, by thy holy Nativity and Circumcision, by thy Baptism, Fasting, and Temptation,

Good Lord deliver us.

By thine Agony and bloudy Sweat, by thy Cross and Passion, by thy precious Death and Burial, by thy glorious Resurrection and Ascension, and by the coming of the holy Ghost,

Good Lord deliver us.

In all time of our tribulation, in all time of our wealth, in the hour of death, and in the day of Judgement,

Good Lord deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern thy holy Church universal in the right way.

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant Charles, our most gracious King and Governour.

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore

have

have affiance in thee, and ever seek thy honour and glory.

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies.

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve our gracious Queen Catherine, Mary the Queen Mother, James Duke of York, and all the Royal Family.

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly.

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth.

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people.

We beseech thee to hear us, good Lord.

That it may please thee to give to all Nations Unity, Peace and Concord.

We beseech thee to hear us, good Lord.

That it may please thee to give us an heart to

love

love and dread thee, and diligently to live after thy Commandments.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy Word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred, and are deceived.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of child, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, and all that are deſolate and oppreſſed.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to have mercy upon all men.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them.

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word.

We beſeech thee to hear us, good Lord.

Son of God, we beſeech thee to hear us.

Son of God, we beſeech thee to hear us.

O Lamb of God, that takeſt away the ſins of the world,

Grant us thy peace.

O Lamb of God, that takeſt away the ſins of the world,

Have mercy upon us.

O Chriſt hear us.

O Chriſt hear us.

Lord have mercy upon us.

Lord have mercy upon us.

Chriſt have mercy upon us.

Chriſt have mercy upon us.

Lord have mercy upon us.

Lord have mercy upon us.

Our Father which art in heaven, &c.

Prieſt.

O Lord, deal not with us after our ſins.

Anſwer.

Anſwer.

Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowful, mercifully aſſiſt our prayers that we make before thee, in all our troubles and adverſities, whenſoever they oppreſs us: and graciouſly hear us, that thoſe evils which the craft and ſubtilty of the devil or man worketh againſt us, be brought to nought, and by the providence of thy goodneſs they may be diſperſed, that we thy ſervants being hurt by no perſecutions, may evermore give thanks unto thee in thy holy Church, through Jeſus Chriſt our Lord.

O Lord ariſe, help us, and deliver us for thy Names ſake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didſt in their days, and in the old time before them.

O Lord ariſe, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son, and to the holy Ghoſt.

Anſwer.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

From our enemies defend us, O Chriſt.

Graciouſly look upon our afflictions.

Pitifully behold the ſorrows of our hearts.

Mercifully forgive the ſins of thy people.
Favourably with mercy hear our prayers.
O Son of David, have mercy upon us.
Both now and ever vouchſafe to hear us, O Chriſt.
Graciouſly hear us, O Chriſt;
Graciouſly hear us, O Lord Chriſt.

Prieſt.

O Lord, let thy mercy be ſhewed upon us;

Anſwer.

As we do put our truſt in thee.

Let us pray.

WE humbly beſeech thee, O Father, mercifully to look upon our infirmities, and for the glory of thy Name, turn from us all thoſe evils that we moſt righteouſly have deſerved: and grant that in all our troubles we may put our whole truſt and confidence in thy mercy, and evermore ſerve thee in holineſs and pureneſs of living, to thy honour and glory, through our onely Mediatour and Advocate Jeſus Chriſt our Lord. Amen.

O Moſt gracious and glorious Lord God, who by thy great power haſt made, and by thine infinite wiſdom doſt diſpoſe and order all things, the Protectour of thoſe that truſt in thee, and their Deliverer in time of their diſtreſs: Our Enemies compaſſed us about on every ſide, but thou haſt delivered us by thy mercy. They were many, and did rage horribly, but thou, O Lord, who dwelleſt on high art mightier; They intended that miſchief, which through thy goodneſs

to us they were not able to perform; And when they had marked us out for ruine, thou didſt then bring upon them ſwift deſtruction. Out of the deep of the Sea we cried unto thee, O Lord, and thou didſt hear us. We acknowledge and confeſs, O our God, that it is not our own ſtrength that hath helped us, not the number of our Ships, nor the courage of our Souldiers, nor yet the conduct of our Commanders, but thy alone wiſdom and power that hath defeated the counſels & broken the ſtrength of our Adverſaries. It is thine own right hand that purchaſed us this Victory. We want words to expreſs our thankfulneſs, and thoughts to conceive the greatneſs of thy manifold Deliverances; yet be thou pleaſed to accept the beſt praiſes that we can give, which we deſire now to render unto thee from the bottom of our ſouls; and grant, O Lord, that we may never forget this thy wonderful bleſſing, which thou haſt vouchſafed not onely to us, but to all our ſucceeding generations, that it may ſtill prove an incitement unto us to obey and ſerve thee in holineſs of life; and that improving this Victory to thy glory and our own good, we may obtain the like happy ſucceſs in all our future Enterpriſes, to the glory of thy Name, through Jeſus Chriſt our onely Saviour and Deliverer. Amen.

¶ Then

¶ Then shall follow this Prayer, which shall be used continually as long as the Navy is abroad.

O Most glorious, and powerful Lord God, who alone hast spread out the heavens, and compassed the waters with bounds, until night and day come to an end; at whose command the winds blow, and who rulest the raging of the sea; Thou art terrible in all thy works of wonder, the great God to be feared above all. We therefore adore thy divine Majesty, acknowledging thy power, and implоring thy goodness. Be pleased to receive into thine Almighty and most gracious protection the persons of thy servants that fight for us, and the Ships and Navies in which they serve: preserve them all from the dangers of the sea, and from the violence of the enemy, and from every sad accident: that they may be a safeguard to our most gracious Soveraign, and his Kingdoms, and a security for such as pass on the seas upon their lawful occasions. Help, Lord, and save them for thy mercies sakes that they may return in safety, with honour and victory, and good success, to enjoy the blessings of the land, and the fruit of their labours; and that all the inhabitants of these Islands, being blest with plenty and prosperity, peace and quietness, may serve thee our God in righteousness, and true holiness, and with a thankful remembrance of all thy mercies may ever praise and glorifie thy holy Name, through Jesus Christ our Lord. Amen.

¶ A Prayer

¶ A Prayer of Saint *Chryſoſtom*.

ALmighty God, who haſt given us grace at this time with one accord to make our common ſupplications unto thee, and doſt promiſe, that when two or three are gathered together in thy Name, thou wilt grant their requeſts; Fulfil now, O Lord, the deſires and petitions of thy ſervants, as may be moſt expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlaſting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jeſus Chriſt, and the love of God, and the fellowſhip of the holy Ghoſt be with us all evermore. Amen.

The Communion-Service.

¶ The Prieſt ſtanding at the North-ſide of the Lords Table, ſhall ſay,

OUr Father which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: but deliver us from evil. Amen.

Almighty

ALmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly love thee, and worthily magnifie thy holy name, through Christ our Lord. Amen.

Minister.

GOd spake these words, and said, I am the Lord thy God: thou shalt have none other gods but me.

People.

Lord have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not make to thy self any graven Image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth. Thou shalt not bow down to them, nor worship them; for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not take the Name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his Name in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Minister.

Remember that thou keep holy the Sabbath-day. Six days shalt thou labour, and do all that thou hast to do: but the seventh day is the Sabbath of the Lord thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattel, and the stranger that is within thy gates. For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Honour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt do no murder.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not commit adultery.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not steal.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, nor his servant, nor his maid, nor his ox, nor his ass, nor any thing that is his.

People.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

Let us pray.

ALmighty God, whose kingdom is everlasting, and power infinite; have mercy upon the whole Church, and so rule the heart of thy chosen servant Charles our King and Governour, that he (knowing whose Minister he is) may above all things seek thy honour and glory: And that we and all his subjects (duly considering whose authority he hath) may faithfully serve, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, through Jesus Christ our Lord, who with thee & the holy Ghost, liveth

liberty and reigneſt ever one God, world without end. Amen.

O Almighty God, the ſoveraign Commander of all the world, in whoſe hand is power and might which none is able to withſtand; We bleſs and magnifie thy great and glorious Name for this happy victory, the whole glory whereof we do aſcribe to thee, who art the onely giver of victory. And, we beſeech thee give us grace to improve this great mercy to thy glory, the advancement of thy Goſpel, the honour of our Soveraign, and as much as in us lieth, to the good of all mankind. And, we beſeech thee, give us ſuch a ſenſe of this great mercy, as may engage us to a true thankfulneſs, ſuch as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Jeſus Chriſt our Lord: To whom with thee, and the holy Spirit, as for all thy mercies, ſo in particular for this victory and deliverance, be all glory and honour world without end. Amen.

O Almighty God, who art a ſtrong tower of defence unto thy ſervants againſt the fate of their enemies; We yield thee praiſe and thankſgiving for our deliverance from thoſe great and apparent dangers wherewith we were compaſſed. We acknowledge it thy goodneſs that we were not delivered over as a prey unto them; beſeeching thee ſtill to continue ſuch thy mercies towards us, that

all the world may know that thou art our Saviour and mighty deliverer, through Jesus Christ our Lord. Amen.

The Epistle. Phil. 4.

REJOYCE in the Lord alway: and again I say, Rejoyce. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto God. And the peace of God which passeth all understanding, shall keep your hearts and minds through Christ Jesus. Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report: if there be any vertue, and if there be any praise, think on these things. Those things which ye have both learned and received, and heard and seen in me, do: and the God of peace shall be with you.

The Gospel. S. Matth. v. 43.

YE have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy: But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you: That ye may be the children of your Father which is in heaven; for he maketh his sun to rise on the evil and on the good,

sendeth rain on the just and on the unjust. For if ye love them which love you, what reward have ye? do not even the Publicanes the same? And if ye salute your brethren onely, what do you more than others? do not even the Publicanes so? Be ye therefore perfect, even as your Father which is in heaven is perfect.

I Believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the onely begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for us men, and for our salvation, came down from heaven, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate; he suffered, and was buried, and the third day he rose again, according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the holy Ghost, the Lord and giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism

for

for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

¶ Then followeth the Sermon; and after that shall be said.

S. Mat. 5. 16. LEt your light so shine before men, that they may see your good works, and glorifie your Father which is in heaven.

S. Matt. 7. 12. Whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.

Let us pray for the whole state of Christs Church militant here on earth.

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men; We humbly beseech thee most mercifully (to accept our alms and oblations, and) to receive these our prayers, which we offer unto thy Divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love. We beseech thee also to save and defend all Christian Kings, Princes, and Governours, and especially thy servant CHARLES our King, that under him we may be godly and quietly governed. And grant unto his whole Council, and to all that are put in Authority under him, that they may truly and indifferently minister justice, to the punishment of wicked-

If there be no alms or oblations, then shall the words (*of accepting our alms and oblations*) be left out unsaid.

Wickedneſs and vice, and to the maintenance of thy true Religion and Vertue. Give grace, O heavenly Father, to all Biſhops, and Curates, that they may both by their life and doctrine ſet forth thy true and lively Word, and rightly and duely adminiſter thy holy Sacraments. And to all thy people give thy heavenly grace, and eſpecially to this Congregation here preſent, that with meek heart and due reverence they may hear and receive thy holy Word, truly ſerving thee in holineſs and righteouſneſs all the days of their life. And we moſt humbly beſeech thee of thy goodneſs, O Lord, to comfort and ſuccour all them who in this tranſitory life are in trouble, ſorrow, need, ſickneſs, or any other adverſity. And we alſo bleſs thy holy Name, for all thy ſervants departed this life in thy faith and fear; beſeeching thee to give us grace ſo to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jeſus Chriſts ſake, our onely Mediatour and Advocate. Amen.

¶ Then ſhall be added this Prayer following.

O Lord God our ſtrength and our ſalvation; We thy unworthy Servants, the ſinful People of theſe three Nations, (whom by thy miraculous Providence thou didſt lately reſcue from the Miſeries of a civil War at home, and haſt now crowned with victory againſt a potent Enemy abroad) in grateful acknowledgment of thy

ſo

so great, and often repeated Mercies, are here now before thee with humble, yet inflamed hearts, desirous to offer up unto thee our Sacrifice of praise and thanks; calling Heaven and Earth to witness with us, that as it was the Miracle of thy meer Mercy, which raised us out of the depth of those miserable Confusions, in which we lay; So it is thy Power alone, O our God, by which we stand: thy good Providence, by which we prosper. More particularly, with the highest expressions of our devoutest hearts we magnifie thy great and glorious Name, O Lord our God, for that remarkable Victory, wherewith thou hast lately blest the Naval Forces of our gracious Soveraign. O continue forth thy loving kindness towards him: Let thy tender Mercies prevent, and follow him all the days of his life: Let his Reign be prosperous, and his Arms victorious; and let the blessings of safety and happy success attend all those that fight his Battels. Subdue more and more unto him the People that is under him, and the nations under his feet. Preserve him from the gathering together of the froward, and from the Insurrection of the evil doers. Let no weapon that is form'd against him prosper; but make him and his always to return with honour and Victory, and Joy, and Triumph. O let all the Blessings of Heaven and Earth be poured out upon the sacred head of thine Anointed, and from thence flow down even to the skirts of the meanest of his people, in Peace and Plenty, and Prosperity: That so both Prince and people may with one mind, and with

one

one mouth glorifie thee, O God most gracious, for this thy unspeakable goodness; not onely presenting thee (as this day) the fruit of the lips, giving thanks unto thy Name, but also through the entire course of a holy life ever offering up unto thee souls and bodies, which thou hast created, redeemed and preserved, to be a living and holy Sacrifice acceptable unto thee through Jesus Christ: To whom with thee, O Father Almighty, in the unity of the holy Ghost, be glory in the Church throughout all ages world without end. Amen.

ALmighty God, who hast promised to hear the petitions of them that ask in thy Sons Name; We beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant that those things which we have faithfully asked according to thy will; may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. Amen.

¶ Then the Priest shall let them depart with this blessing.

THe peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the holy Ghost, be amongst you, and remain with you always. Amen.

The Order for Evening Prayer.

¶ Let him that miniſtreth read with a loud voice theſe Sentences of Scripture, and then ſay the Exhortation that followeth.

1. Tim. 2. 1. Exhort, that firſt of all ſupplications, prayers, interceſſions, and giving of thanks be made for all men;

2. For Kings, and for all that are in authority, that we may lead a quiet and peaceable life in all godlineſs and honeſty.

3. For this is good and acceptable in the ſight of God our Saviour.

DEarly beloved brethren, the Scripture moveth us in ſundry places, to acknowledge and confeſs our manifold ſins and wickedneſs, and that we ſhould not diſſemble nor cloak them before the face of Almighty God our heavenly Father, but confeſs them with an humble, lowly, penitent, and obedient heart, to the end that we may obtain forgiveneſs of the ſame, by his infinite goodneſs and mercy. And although we ought at all times humbly to acknowledge our ſins before God, yet ought we moſt chiefly ſo to do, when we aſſemble and meet together, to render thanks for the great bene-

benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul: Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

¶ The Confession to be said of the whole congregation after the Minister, all kneeling.

ALmighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults; Restore thou them that are penitent, according to thy promises declared unto mankind in Christ Jesu our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The Absolution to be pronounced by the Priest alone standing; the people still kneeling.

ALmighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness

and live, and hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance and his holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

¶ The people shall answer here, and at the end of all other Prayers, Amen.

¶ Then shall the Minister kneel, and begin the Lords Prayer; the people also repeating it with him.

OUr Father which art in heaven, hallowed be thy Name. Thy Kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive them that trespass against us. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ Then likewise he shall say,

O Lord open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest.

O God, make speed to save us.

Answ.

Anſwer.

O Lord make haſte to help us.

¶ Here all ſtanding up, the Prieſt ſhall ſay,

Glory be to the Father, and to the Son: and to the holy Ghoſt;

Anſwer.

As it was in the beginning, is now, and ever ſhall be: world without end. Amen.

Prieſt.

Praiſe ye the Lord.

Anſwer.

The Lords name be praiſed.

¶ Then ſhall be ſung or ſaid this Hymn following; one Verſe by the Prieſt, and another by the Clerk and people.

NOt unto us, O Lord, not unto us: but unto thy Name be the praiſe. Pſ. 115.

Unto thee, O God, do we give thanks: yea unto thee do we give thanks. Pſ. 75. 1

For great things are they, that thou haſt done; O God, who is like unto thee? Pſ. 71. 17.

Thou art the God, that doeth wonders: Who is ſo great a God as our God? Pſ. 77. 14, 13

The Lord hath done great things for us: yea the Lord hath done great things for us, for which we rejoyce. Pſ. 126. 3

Thou art our King, O God: the Help that is done upon earth, thou do'ſt it thy ſelf. Pſ. 44 5. Pſ. 74. 13.

Through thee have we overthrown our enemies: and in thy Name have we trod them under, that riſe up againſt us. Pſ. 44. 6.

7. For I will not truſt in my bow: it is not my ſword that ſhall help me.

8. **But it is thou, that ſaveſt us from our enemies: and puttest them to confuſion, that hate us.**

3. We gat not the Victory through our own ſword: neither was it our own arm, that helped us;

4. **But thy right hand, and thy arm, and the light of thy countenance: becauſe thou hadſt a favour unto us.**

Pſ.124.1. If the Lord had not been on our ſide (now may we ſay:) if the Lord himſelf had not been on our ſide, when men roſe up againſt us;

2. **They had ſwallowed us up quick: when they were ſo wrathfully diſpleaſed at us.**

3.4. Yea, the waters had drowned us: the deep waters of the proud had gone even over our ſouls.

5. **But praiſed be the Lord: who hath not given us over as a prey unto their teeth.**

7. Our help ſtandeth in the Name of the Lord: who hath made heaven and earth.

Pſ.39.10. **God hath ſhewed us his goodneſs plenteouſly: and God hath let us ſee our deſire upon our enemies.**

Pſ.27.7. Therefore will we offer in his dwelling an oblation with great gladneſs: we will ſing praiſes unto the Lord.

Pſ.69.35. **Let Heaven and Earth praiſe him: the Sea, and All that moveth therein.**

Pſ.68.32. Sing unto God, O ye Kingdoms of the earth: O ſing praiſes unto the Lord.

Pſ.96.7. **Aſcribe unto the Lord, O ye kindreds of the people: aſcribe unto the Lord worſhip and power.**

8. Aſcribe unto the Lord the honour due unto his Name: bring preſents, and come into his courts.

O love the Lord, all ye his Saints: for the Lord preserveth them that are faithful, and plentifully rewardeth the proud doer. Ps. 31.26.

Blessed be the Lord our God from everlasting, and world without end: and let all the people say, Amen. Ps. 106.46.

Glory be to the Father, and to the Son: And to the holy Ghost;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

Jubilate Deo. Psal. LXVI.

O Be joyful in God, all ye lands: sing praises unto the honour of his Name, make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works: through the greatness of thy power shall thine enemies be found liars unto thee.

For all the world shall worship thee: sing of thee, and praise thy Name.

O come hither, and behold the works of God: how wonderful he is in his doing toward the children of men.

He turned the sea into dry land: so that they went through the water on foot; there did we rejoyce thereof.

He ruleth with his power for ever, his eyes behold the people: and such, as will not believe, shall not be able to exalt themselves.

O praise our God, ye people: and make the voice of his praise to be heard;

Who holdeth our soul in life: and suffereth not our feet to slip.

For thou, O God, hast proved us: thou also hast tried us, like as silver is tried. Thou.

Thou broughtest us into the snare: and laidst trouble upon our loins.

Thou sufferedst men to ride over our heads: we went through fire and water, and thou broughtest us out into a wealthy place.

I will go into thine house with burnt-offerings: and will pay thee my vows, which I promised with my lips, and spake with my mouth, when I was in trouble.

I will offer unto thee fat burnt-sacrifices, with the incense of rams: I will offer bullocks and goats.

O come hither, and hearken, all ye, that fear God: and I will tell you, what he hath done for my soul.

I called unto him with my mouth: and gave him praises with my tongue.

If I incline unto wickedness with mine heart: the Lord will not hear me.

But God hath heard me, and considered the voice of my prayer.

Praised be God, who hath not cast out my prayer: nor turned his mercy from me.

Bonum est confiteri. Psal. xcii.

IT is a good thing to give thanks unto the Lord: and to sing praises unto thy Name, O most Highest;

To tell of thy loving kindness early in the morning: and of thy truth in the night-season;

Upon an instrument of ten strings, and upon the lute: upon a loud instrument, and upon the harp.

For

For thou, Lord, haſt made me glad through thy works: and I will rejoyce in giving praiſe for the operations of thy hands.

O Lord, how glorious are thy works: thy thoughts are very deep.

An unwiſe man doth not well conſider this: and a fool doth not underſtand it.

When the ungodly are green as the graſs, and when all the workers of wickedneſs do flouriſh: then ſhall they be deſtroyed for ever; but thou Lord, art the moſt higheſt for evermore.

For lo, thine enemies, O Lord, lo, thine enemies ſhall periſh: and all the workers of wickedneſs ſhall be deſtroyed.

But mine horn ſhall be exalted like the horn of an unicorn: for I am anointed with freſh oyl.

Mine eye alſo ſhall ſee his luſt of mine enemies: and mine ear ſhall hear his deſire of the wicked, that ariſe up againſt me.

The righteous ſhall flouriſh like a palm-tree: and ſhall ſpread abroad like a Cedar in Libanus.

Such as be planted in the houſe of the Lord: ſhall flouriſh in the courts of the houſe of our God.

They alſo ſhall bring forth more fruit in their age: and ſhall be fat and well liking.

That they may ſhew how true the Lord my ſtrength is: and that there is no unrighteouſneſs in him.

Laudate Dominum. Pſal. cxlvii.

O Praiſe the Lord, for it is a good thing to ſing praiſes unto our God: yea, a joyful and a pleaſant thing it is to be thankful.

The Lord doth build up Jerusalem: and gather together the out-casts of Israel.

He healeth those that are broken in heart: and giveth medicine to heal their sicknes.

He telleth the number of the stars: and calleth them all by their names.

Great is our Lord, and great is his power: yea, and his wisdom is infinite.

The Lord setteth up the meek: and bringeth the ungodly down to the ground.

O sing unto the Lord with thanksgiving: sing praises upon the harp unto our God.

Who covereth the heaven with clouds, and prepareth rain for the earth: and maketh the grass to grow upon the mountains, and herb for the use of men.

Who giveth fodder unto the cattel: and feedeth the young ravens that call upon him.

He hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

But the Lords delight is in them that fear him: and put their trust in his mercy.

Praise the Lord, O Jerusalem: praise thy God, O Sion.

For he hath made fast the bars of thy gates: and hath blessed thy children within thee.

He maketh peace in thy borders: and filleth thee with the flower of wheat.

He sendeth forth his commandment upon earth: and his word runneth very swiftly.

He giveth snow like wooll: and scatereth the hoar-frost like ashes.

He casteth forth his ice like morsels: who is able to abide his frost?

He

He ſendeth out his word, and melteth them: he blaweth with his wind, and the waters flow.

He ſheweth his word unto Jacob: his ſtatutes and ordinances unto Iſrael.

He hath not dealt ſo with any nation: neither have the heathen knowledge of his laws.

The firſt Leſſon is 1 Sam. 2. to 11.

AND Hannah prayed and ſaid, My heart rejoyceth in the Lord, mine horn is exalted in the Lord: my mouth is enlarged over mine enemies: becauſe I rejoyce in thy ſalvation. There is none holy as the Lord: for there is none beſide thee: neither is there any rock like our God. Talk no more ſo exceeding proudly, let not arrogancie come out of your mouth: for the Lord is a God of knowledge, and by him actions are weighed. The bows of the mighty men are broken, and they that ſtumbled, are girt with ſtrength. They that were full, have hired out themſelves for bread, and they that were hungry, ceaſed: ſo that the barren hath born ſeven, and ſhe that hath many children is waxed feeble. The Lord killeth, and maketh alive, he bringeth down to the grave, and bringeth up. The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up. He raiſeth up the poor out of the duſt, and lifteth up the begger from the dunghil, to ſet them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the Lords, and he hath ſet the world upon them. He will keep the feet of his ſaints, and the wicked ſhall be ſilent in darkneſs; for by ſtrength ſhall no man prevail. The adverſaries

of the Lord shall be broken to pieces: out of heaven shall he thunder upon them: the Lord shall judge the ends of the earth, and he shall give strength unto his king, and exalt the horn of his anointed.

Magnificat.

MY soul doth magnifie the Lord: and my spirit hath rejoyced in God my Saviour.

For he hath regarded: the lowliness of his handmaiden.

For behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his Name.

And his mercy is on them that fear him: throughout all generations.

He hath shewed strength with his arm: he hath scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath sent empty away.

He remembring his mercy hath holpen his servant Israel: as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the holy Ghost.

As it was in the beginning, is now, and ever shall be world without end. Amen.

The second Lesson is, 1 Thess. 5.

BUt of the times and the seasons, brethren, ye have no need that I write unto you. For your selves

selves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep as do others: but let us watch and be sober. For they that sleep, sleep in the night; and they that be drunken, are drunken in the night. But let us who are of the day, be sober, putting on the breast-plate of faith, and love, and for an helmet, the hope of salvation. For God hath not appointed us to wrath; but to obtain salvation by our Lord Jesus Christ, who died for us, that whether we wake or sleep, we should live together with him. Wherefore comfort your selves together, and edifie one another, even as also ye do. And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you; and to esteem them very highly in love for their works sake. And be at peace among your selves. Now we exhort you, brethren, warn them that are unruly, comfort the feeble-minded, support the weak, be patient toward all men. See that none render evil for evil unto any man: but ever follow that which is good, both among your selves, and to all men. Rejoyce evermore. Pray without ceasing. In every thing give thanks: for this is the will of God in Christ Jesus concerning you. Quench not

the

the spirit. Despise not prophesyings. Prove all things: hold fast that which is good. Abstain from all appearance of evil. And the very God of peace sanctifie you wholly: and I pray God your whole spirit, and soul, and body, be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you, who also will do it. Brethren, pray for us. Greet all the brethren with an holy kiss. I charge you by the Lord, that this epistle be read unto all the holy brethren. The grace of our Lord Jesus Christ be with you. Amen.

Cantate Domino. Psal. xcviii.

O Sing unto the Lord a new song: for he hath done marvellous things.

With his own right hand, and with his holy arm: hath he gotten himself the victory.

The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.

He hath remembred his mercy and truth toward the house of Israel: and all the ends of the world have seen the salvation of our God.

Shew your selves joyful unto the Lord, all ye lands: sing, rejoyce and give thanks.

Praise the Lord upon the harp: sing to the harp with a psalm of thanksgiving.

With trumpets also and shawms: O shew your selves joyful before the Lord the King.

Let the sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let

Let the floods clap their hands, and let the hills be joyful together before the Lord: for he is come to judge the earth.

With righteousness shall he judge the world: and the people with equity.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Then shall be said the Creed by the Minister, and the people standing.

I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his onely Son our Lord; who was conceived by the holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate; was crucified, dead and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the holy Ghost, the holy Catholick Church, the Communion of Saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these prayers following, all devoutly kneeling, the Minister first pronouncing with a loud voice,

The Lord be with you.

Answer.

And with thy spirit.

Minister.

Let us pray.

Lord have mercy upon us.

Christ

Chriſt have mercy upon us.
Lord have mercy upon us.

¶ Then the Miniſter, Clerks and people, ſhall ſay the Lords prayer with a loud voice.

OUr Father which art in heaven; hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, as we forgive them that treſpaſs againſt us. And lead us not into temptation: but deliver us from evil. Amen.

¶ Then the Prieſt ſtanding up, ſhall ſay,

O Lord ſhew thy mercy upon us.
Anſwer.
And grant us thy ſalvation.
Prieſt.
O Lord ſave the King.
Anſwer.
And mercifully hear us when we call upon thee.
Prieſt.
Indue thy Miniſters with righteouſneſs.
Anſwer.
And make thy choſen people joyful.
Prieſt.
O Lord ſave thy people.
Anſwer.
And bleſs thine inheritance.
Prieſt.
Give peace in our time, O Lord.
Anſwer.
Becauſe there is none other that fighteth for us, but onely thou, O God.

Prieſt.

Prieſt.

O God make clean our hearts within us.

Anſwer.

And take not thy holy Spirit from us.

¶ Inſtead of the firſt Collect ſhall theſe two be uſed.

O Almighty God, the ſoveraign Commander of all the world, in whoſe hand is power and might which none is able to withſtand; We bleſs and magnifie thy great and glorious Name for this happy Victory, the whole glory whereof we do aſcribe to thee, who art the onely giver of Victory. And, we beſeech thee, give us grace to improve this great mercy to thy glory, the advancement of thy Goſpel, the honour of our Soveraign, and, as much as in us lieth, to the good of all mankind. And, we beſeech thee, give us ſuch a ſenſe of this great mercy, as may engage us to a true thankfulneſs, ſuch as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Jeſus Chriſt our Lord: To whom with thee, and the holy Spirit, as for all thy mercies, ſo in particular for this Victory and Deliverance, be all glory and honour world without end. Amen.

O Almighty God, who art a ſtrong Tower of defence unto thy ſervants againſt the face of their Enemies; We yield thee praiſe and thankſgiving for our deliverance from thoſe great and apparent Dangers wherewith we were compaſſed. We acknowledge it thy goodneſs that we

were not delivered over as a prey unto them; beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. Amen.

Lighten our darkness, we beseech thee, O Lord, and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jesus Christ. Amen.

¶ A Prayer for the Kings Majesty.

O Lord our heavenly Father, High and Mighty, King of Kings, Lord of Lords, the only Ruler of Princes, who dost from thy Throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold our most gracious Soveraign Lord King Charles, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy Will, and walk in thy way; endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him, that he may vanquish and overcome all his enemies, and finally after this life

like he may attain everlasting joy and felicity, through Jesus Christ our Lord. Amen.

¶ A prayer for the Royal Family.

ALmighty God, the Fountain of all goodness, we humbly beseech thee to bless our gracious Queen Catherine, Mary the D. Mother, James Duke of York, and all the Royal Family; Endue them with thy holy Spirit, enrich them with thy heavenly grace, prosper them with all happiness, and bring them to thine everlasting Kingdom, through Jesus Christ our Lord. Amen.

¶ A Prayer for the Clergy and People.

ALmighty and everlasting God, who alone workest great marvels; send down upon our Bishops, and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediatour Jesus Christ. Amen.

O Lord God our strength and our salvation; We thy unworthy Servants, the sinful People of these three Nations, (whom by thy miraculous Providence thou didst lately rescue from the miseries of a Civil War at home, and hast now crowned with Victory against a potent Enemy abroad) in grateful acknowledgement of thy so great, and often-repeated Mercies, are here now before thee with humble, yet inflamed hearts, desirous to offer up unto thee our Sacrifice of praise and

thanks: calling Heaven and Earth to witness with us, that as it was the Miracle of thy meer Mercy, which raised us out of the depth of those miserable Confusions, in which we lay; so it is thy Power alone, O our God, by which we stand; thy good Providence, by which we prosper. More particularly, with the highest expressions of our devoutest hearts we magnifie thy great and glorious Name, O Lord our God, for that remarkable Victory, wherewith thou hast lately blest the Naval Forces of our gracious Soveraign. O continue forth thy loving kindness towards him: Let thy tender mercies prevent, and follow him all the days of his life: Let his Reign be prosperous, and his arms victorious; and let the blessings of safety, and happy success attend all those that fight his Battels. Subdue more and more unto him the People that is under him, and the Nations under his feet. Preserve him from the gathering together of the froward, and from the insurrection of the evil doers. Let no weapon that is form'd against him prosper; but make him and his always to return with Honour, and Victory, and Joy, and Triumph. O let all the Blessings of Heaven and Earth be poured out upon the sacred Head of thine Anointed, and from thence flow down even to the skirts of the meanest of his People, in Peace, and Plenty, and Prosperity; That so both Prince and People may with one mind, and with one mouth glorifie thee, O God most gracious, for this thy unspeakable goodness; not onely presenting thee (as this day) the fruit of the lips, giving thanks unto thy Name, but also

through

through the entire course of a holy life ever offering up unto thee Souls and Bodies, which thou hast created, redeemed and preserved, to be a living and holy Sacrifice acceptable unto thee through Jesus Christ: To whom with thee, O Father Almighty, in the unity of the holy Ghost, be glory in the Church throughout all ages world without end. Amen.

¶ Then shall follow this Prayer, which shall be used continually so long as the Navy is abroad.

O Most glorious, and powerful Lord God, who alone hast spread out the heavens, and compassed the waters with bounds, until night and day come to an end; at whose command the winds blow, and who rulest the raging of the sea; Thou art terrible in all thy works of wonder, the great God to be feared above all. We therefore adore thy divine Majesty, acknowledging thy power, and imploring thy goodness. Be pleased to receive into thine Almighty and most gracious protection the persons of thy servants that fight for us, and the Ships and Navies in which they serve: preserve them all from the dangers of the sea, and from the violence of the enemy, and from every sad accident; that they may be a safeguard to our most gracious Soveraign, and his Kingdoms, and a security for such as pass on the Seas upon their lawful occasions. Help, Lord, and save them for thy mercies sake; that they may return in safety, with Honour and Victory, and good success, to enjoy the blessings of the land, and the fruit

fruit of their labours: and that all the inhabitants of these Islands, being blest with plenty & prosperity, peace and quietness, may serve thee our God in righteousness, and true holiness, and with a thankful remembrance of all thy mercies may ever praise and glorifie thy holy Name, through Jesus Christ our Lord. Amen.

¶ A Prayer of Saint *Chrysostom*.

ALmighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them, granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Corinth. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

FINIS.

LONDON,
Printed by *John Bill* and *Chriſtopher Barker*, Printers to the Kings moſt Excellent Majeſty, 1666.